

02-25-02

A

IN THE UNITED STATES  
PATENT AND TRADEMARK OFFICE

PATENT APPLICATION

Inventors: Charles Calvin Byers  
Case: 49  
Title: Directional Train Whistle

ASSISTANT COMMISSIONER FOR PATENTS  
WASHINGTON, D.C. 20231

SIR:

NEW APPLICATION UNDER 37 CFR § 1.53(b)

Enclosed are the following papers relating to the above-named application for patent:

Specification  
3 Informal Sheets of drawing(s)  
1 Assignment(s) with Cover Sheet  
Declaration and Power of Attorney

CLAIMS AS FILED				
	NO. FILED	NO. EXTRA	RATE	CALCULATIONS
Total Claims	15 - 20 =	0	x \$18 =	\$0
Independent Claims	2 - 3 =	0	x \$84 =	\$0
Multiple Dependent Claims, if applicable			+ \$280 =	\$0
Basic Fee				\$740
			<b>TOTAL FEE</b>	<b>\$740</b>

Please file the application and charge **Lucent Technologies Deposit Account No. 12-2325** the amount of \$740, to cover the filing fee. Duplicate copies of this letter are enclosed. In the event of non-payment or improper payment of a required fee, the Commissioner is authorized to charge or to credit **Deposit Account No. 12-2325** as required to correct the error.

The Assistant Commissioner for Patents is hereby authorized to treat any concurrent or future reply, requiring a petition for extension of time under 37 CFR § 1.136 for its timely submission, as incorporating a petition for extension of time for the appropriate length of time if not submitted with the reply.

Please address all correspondence to **Docket Administrator (Room 3J-219), Lucent Technologies Inc., 101 Crawfords Corner Road, Holmdel, New Jersey 07733-3030**. However, telephone calls should be made to me at 630-979-2004.

Respectfully,

*Michael B. Johannesen*  
Michael B. Johannesen

Reg. No. 35557

Attorney for Applicant(s)

Date: Feb. 22, 2002

**Docket Administrator (Room 3J-219)**  
**Lucent Technologies Inc.**  
**101 Crawfords Corner Road**  
**Holmdel, NJ 07733-3030**

I hereby certify that this correspondence is being deposited in the United States Postal Service express mail in an envelope, postage pre-paid, addressed to: Assistant Commissioner For Patents, Washington, D.C. 20231

Name: *Sandra Parker*

Date: 2-22-02